

ATTENTION

The following documents appearing in FBI files have been reviewed under the provisions of The Freedom of Information Act (FOIA) (Title 5, United States Code, Section 552); Privacy Act of 1974 (PA) (Title 5, United States Code, Section 552a); and/or Litigation.

☒ FOIA/PA☐ Litigation☐ Executive Order Applied

Requester: _____

Subject: _____

Computer or Case Identification Number: _____

Title of Case: _____ Section _____

* File _____

Serials Reviewed: _____

Release Location: *File _____ Section _____

This file section has been scanned into the FOIPA Document Processing System (FDPS) prior to National Security Classification review. Please see the documents located in the FDPS for current classification action, if warranted. Direct inquiries about the FDPS to RIDS Service Request Unit

File Number: 62-HQ-80750 Section 139

Serial(s) Reviewed: _____

b2

FOIPA Requester: _____

FOIPA Subject: CIAFOIPA Computer Number: 368692-2

File Number: _____ Section _____

Serial(s) Reviewed: _____

FOIPA Requester: _____

FOIPA Subject: _____

FOIPA Computer Number: _____

File Number: _____ Section _____

Serial(s) Reviewed: _____

FOIPA Requester: _____

FOIPA Subject: _____

FOIPA Computer Number: _____

THIS FORM IS TO BE MAINTAINED AS THE TOP SERIAL OF THE FILE, BUT NOT SERIALIZED.

SCANNED BY DocLab (RMD)

DATE: _____

ATTENTION

LAST SERIAL: 7675

DO NOT REMOVE FROM FILE

~~SECRET~~

Date

10-15-91
~~5-25-90~~

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☒ Secret
☐ Top Secret*
☒ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other ✓ - ATT.
 Teletype _____

FD-501 Number

HQ-90-7825

FD-502 Number

Subject

(S)

b1

b3

Date of Mail

Description of Material

(S)

(include identity of originating office or agency)

This serial has been removed and placed in:

- ☒ Special File Room, Room 5991, FBIHQ
☐ _____
 (Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

- ☐ TS/SCICO, FBIHQ, 62-116065
☐ Field Office Manager - 62-80750-7650

File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

DATE: 10/11/06

CLASSIFIED BY: 60322 uc/lp/cmk/cb

REASON: 14(C)

DECLASSIFY ON: 10/11/06

PERMANENT SERIAL CHARGE-OUT

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCI
WHERE SHOWN OTHERWISE.

Memorandum

~~SECRET~~



303

Dep. Dir. _____
 ADD Adm. _____
 ADD Inv. _____
 Asst. Dir.:
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Insp. _____
 Intell. _____
 Lab. _____
 Legal Coun. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Cong. Affs. Off. _____
 Off. of EEO _____
 Off. Liaison & _____
 Int. Affs. _____
 Off. of Public Affs. _____
 Telephone Rm. _____
 Director's Sec'y _____

To :

Date

b7C

Mr. Kennedy

8/7/91

From :

(Attn: [redacted])

W. A. Bayse

Subject :

SECURITY ACCESS CONTROL BADGE

\$ [redacted]

b7C

PURPOSE: That a Security Access Control badge be issued to

(S) [redacted]

DETAILS: It is requested that a Security Access Control badge be

(S) issued to [redacted] will be

(S) meeting with FBI officials in connection with [redacted]
 on a regular basis.

b1
b3

(S) [redacted]

ACTION: That a Security Access Control badge be issued to

(S) [redacted]

APPROVED:

Adm. Servs. _____ Laboratory _____ Off. of Liaison _____
 Crim. Inv. _____ Legal Coun. _____ & Int. Affs. _____
 Director _____ Ident. _____ Tech. Servs. _____ Off. of _____
 Dep. Dir. _____ Info. Mgnt. _____ Training _____ Public Affs. _____
 ADD-Adm. _____ Inspection _____ Cong. Affs. Off. _____
 ADD-Inv. _____ Intell. _____ Off. of EEO _____

b1
b3

62-80750

1 - 261-20

1 - Mr. Bayse

1 - Mr. Kennedy

(Attn: [redacted])

Room 1127, TL#254)

1 - Mr. Christensen

1 - [redacted]

1 - [redacted]

1 - [redacted]

1 - [redacted]

(SEE IED ADDENDUM PAGE 2)

(Attn: [redacted])

PAK (8)

for

DATE: _____

CLASSIFIED BY: _____

REASON: 1.4()

DECLASSIFY ON: _____

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE.

~~SECRET~~

5/5EH

~~SECRET~~

Memorandum from W. A. Bayse to Mr. Kennedy dated 8/7/91
Re: Security Access Control Badge

ADDENDUM: INFORMATION MANAGEMENT DIVISION (IMD), 9/12/91,
SEH:jrc
SEA

(S) The Security Programs Manager (SPM) approves the granting of building access [redacted] will be making regular visits to FBIHQ on official business. [redacted]

b1
b3

(S) [redacted] On 9/4/91, appropriate FBIHQ record checks were conducted on this individual [redacted]

It is the responsibility of the Technical Services Division to ensure this badge is returned to the Security Unit, Administrative Services Division, when no longer required.

W. A. Bayse
APPROVED: Adm. Servs. _____ Laboratory _____ Off. of Liaison _____
Crim. Inv. _____ Legal Coun. _____ & Int. Affs. _____
Director _____ Ident. _____ Tech. Servs. _____ Off. of _____
Dep. Dir. _____ Info. Mgmt. *W. A. Bayse* Training _____ Public Affs. _____
ADD-Adm. _____ Inspection _____ Cong. Affs. Off. _____
ADD-Inv. _____ Intell. _____ Off. of EEQ _____

~~SECRET~~

~~SECRET~~



U.S. Department of Justice

Federal Bureau of Investigation

Washington, D. C. 20535

July 30, 1991

(S)



CIA

b1
b3

The Drug Section, Federal Bureau of Investigation, is conducting a Colombian Drug Intelligence and Operations Assessment Conference, August 12-16, 1991, in Houston, Texas. The purpose of the conference is to assess intelligence and operations targeting the United States operations of the Cali, Medellin and North Coast Drug Cartels. As part of this conference, we would like to extend an invitation to you and your staff to attend

b2
b3

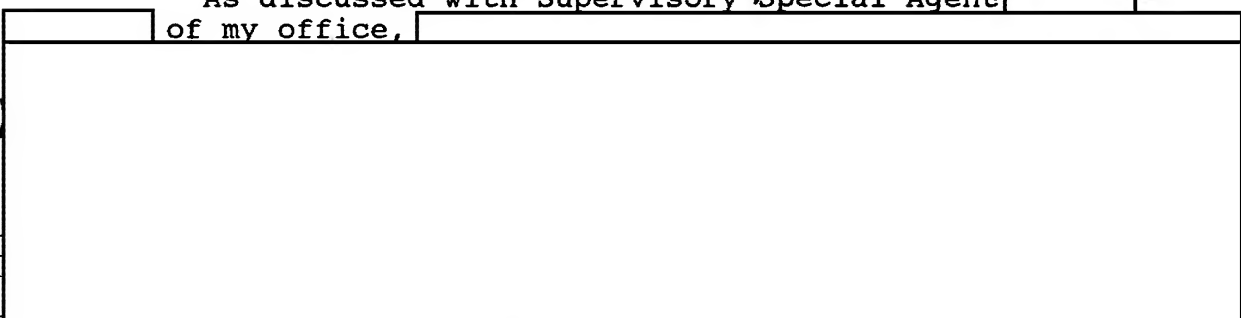
The conference begins at 3:00 p.m. Monday, August 12, 1991, and ends with a reception beginning at 6:00 p.m. on Wednesday, August 14, 1991. The conference is being held at the Houstonian Hotel and Conference Center, 111 North Post Oak Lane, Houston, Texas. A copy of the agenda is enclosed.

62-80730-7652

As discussed with Supervisory Special Agent [redacted] of my office, [redacted]

b1
b2
b3
b7C

(S)



- Dep. Dir. _____
- ADD Adm. _____
- ADD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Cong. Affs. Off. _____
- Off. of EEO _____
- Off. Liaison & _____
- Int. Affs. _____
- Off. of Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

ENCLOSURE
Enclosure

- 1 - Mr. Johnson
- 1 - [redacted]
- 1 - [redacted]
- 1 - [redacted]

JTC:mcp (6)

MAIL ROOM

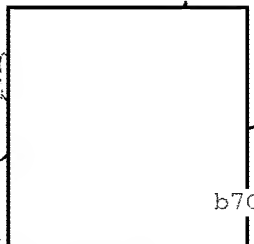
orig mailed 8/1/91

DATE: 10/11/04
CLASSIFIED BY: 60322 uc/LP/CLK/CB
REASON: 1.4(C)
DECLASSIFY ON: 10/11/2031

b7C

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.



b7C

~~SECRET~~

b1
b3

(S) [redacted]

Questions, lodging requirements and a list of attendees may be directed to SSA [redacted] telephone number [redacted]. Additionally, we would appreciate a short biography of anyone who will be addressing the conference.

b2
b7C

Thank you for your assistance in this matter, and I look forward to seeing you and your staff at this conference.

Sincerely yours,

David W. Johnson, Chief
Drug Section
Criminal Investigative Division

APPROVED:

Adm. Servs. _____ Laboratory _____ Cff. of Liaison _____
Crim. Inv. _____ Ident. _____ & Int. Affs. _____
Director _____ Insp. _____ Cff. of _____
Dep. Dir. _____ Info. Mgmt. _____ Cff. of _____
ADD-Adm. _____ Inspection _____ Public Affs. _____
ADD-Inv. _____ Intel. _____ Cff. of _____

~~SECRET~~

1 2
10/4/91

~~SECRET~~

ROUTINE

2043/276/1176

FM DIRECTOR FBI
TO FBI DETROIT/ROUTINE/
FBI HOUSTON/ROUTINE/
FBI NEWARK/ROUTINE/
FBI NEW YORK/ROUTINE/
FBI PHILADELPHIA/ROUTINE/
WMFO/ROUTINE/

BT

~~SECRET~~

CITE: //0651//

PASS: PH FOR SCOLRA AND ARA

SUBJECT: (S)

b1
b3

THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS
ENTIRETY.

(S) 62-80750-7655

b1
b3

AG (TAN)

TAN:blj (3)

10/4/91

5438

b2

1 - [REDACTED]
1 - CIA FOLDER

b7C

DATE: 10/11/06
CLASSIFIED BY: 60322 uc/LP/CLK/CB
REASON: 1.4(C)
DECLASSIFY ON: 10/10/2031

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

Memorandum

~~SECRET~~



364

Dep. Dir. _____
 ADD Adm. _____
 ADD Inv. _____
 Asst. Dir.: *W.K. Long*
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Insp. _____
 Intell. _____
 Lab. _____
 Legal Coun. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Cong. Affs. Off. _____
 Off. of EEO _____
 Off. Liaison & _____
 Int. Affs. _____
 Off. of Public Affs. _____
 Telephone Rm. _____
 Director's Sec'y _____

To : Mr. Kennedy *W.K. Long*

Date 8/19/91

From : W. M. Baker *W.M. Baker*

Subject : SSA [redacted]

(S)

b1
b3
b7C

PURPOSE: To request that the detail assignment of SSA [redacted] to above captioned detail assignment be extended to November 1, 1991.

RECOMMENDATION: (1) That SSA [redacted] be extended in above captioned detail assignment for an additional 90 days not to exceed 11/1/91.

b7C

W.K. Long

APPROVED:

Adm. Servs. _____	Laboratory _____	Off. of Liaison _____
Crim. Inv. _____	Legal Coun. _____	& Int. Affs. _____
Ident. _____	Tech. Servs. _____	Off. of _____
Info. Mgnt. _____	Training _____	Public Affs. _____
Inspection _____	Cong. Affs. Off. _____	
Intell. _____	Off. of EEO _____	

DETAILS: SSA [redacted] was [redacted] (S)

SSA [redacted] was initially detailed for a one-year period to expire on August 1, 1989. However, SSA [redacted] has performed his duties in a highly professional manner [redacted]

(S) [redacted] therefore, has been extended on a yearly basis, the most current extension expiring on 8/1/91.

b1
b3
b7C

- 1 - Mr. Kennedy (Attn: Staffing and Pay Administration Unit)
- 1 - Mr. Baker
- 1 - Mr. O'Hara
- 1 - Mr. Gallagher
- 1 - SSA [redacted]

JRC:jrc (6)

b7C

62-80750-7656

DATE: 10/11/06
 CLASSIFIED BY: 60322 uc/lp/clk/cb
 REASON: 1.4(C)
 DECLASSIFY ON: 10/11/2031

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE.

~~SECRET~~

b7C

~~SECRET~~

Memorandum from W. M. Baker to Mr. Kennedy

SSA [redacted]

b1
b3
b7C

(S) [redacted]
(S) [redacted]

b1
b3

However, due to a number of Agent transfers and the high volume of work within the CTS, an individual has not been selected to replace SSA [redacted]. It is anticipated that an SSA will be selected and in place [redacted] by 11/1/91.

b1
b3
b7C

(S) Therefore, it is requested that SSA [redacted] be extended in above captioned detail until 11/1/91, when a replacement is available to assume the duties of SSA [redacted]. At that time, SSA [redacted] will return to the CTS.

b7C

~~SECRET~~

~~SECRET~~

314

(S)

[Redacted]

October 21, 1991

Mr. Neil J. Gallagher, Section Chief
Counterterrorism Section
Criminal Investigative Division

b1
b3

(S)

[Redacted]

This communication is classified "Secret " in its entirety.

Pursuant to your request of October 18, 1991, the below response is being provided.

During 1990, there were no terrorist attacks in the United States that were directed against either U.S. or foreign officials. Although no attacks have occurred in the United States, U.S. and foreign officials have been attacked overseas in the past.

Currently, there has not been a significant threat to Government officials and law enforcement in the United States.

[Redacted]

b3

An "Assessment of the Current Terrorist Threat to United States Interests in the United States," dated August 1, 1991, was previously provided to your Research and Analysis Branch, Office of Security. You may desire to review that document for further information which may relate to this matter.

62-80750-7657

~~Classified by G-3~~
~~Declassify on: OADR~~

~~SECRET~~

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Info. Mgnt. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

APPROVED:

Director _____
Dep. Dir. _____
ADD-Adm. _____
ADD-Inv. _____

Adm. Servs. _____
Crim. Inv. NSB/RS
Ident. _____
Info. Mgnt. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. of Liaison & Int. Affs. _____
Off. of Public Affs. _____

DATE: 10/11/06
CLASSIFIED BY: 60322 ucl/p/clu/clb
REASON: 1.4(C)
DECLASSIFY ON: 10/11/2031

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~

MAIL ROOM ~~X~~

~~SECRET~~

October 10, 1991

Mr. Hicks:

(S)
RE:

[Redacted]

b1
b3

(S)

[Redacted]

b1
b3

12
[Redacted]

1 - Mr. Gilbert, Rm 4026

1 - [Redacted]
1 -
1 -
1 -

b7C

RMF:tlk (5)

62-80750-7658

DATE: 10/11/06
CLASSIFIED BY: 60322 uc/lp/clk/cb
REASON: 1.4(C)
DECLASSIFY ON: 10/11/2031

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~

MESSAGE READDRESSAL
(Restricted Use)316
844/291/008

Date: 10/18/91 Precedence: ☐ Immediate ☒ Priority ☐ Routine
 Class: ☐ Top Secret ☒ Secret ☐ Confidential ☐ Unclass EFTO ☐ Unclass

Forward Attached Message to Designated Addressees:

FM: DIRECTOR FBI

To: CINCINNATI FIELD OFFICE

CIA

☐ BATF WASHINGTON DC
☐ CIA WASHINGTON DC
☐ CIA DDO NC
☐ CDRINSCOM FT BELVOIR VA
☐ CDRJSOC FT BRAGG NC
☐ COMMANDANT COAST GUARD WASHINGTON DC

☐ FAA WASHINGTON DC
☐ HQ AFOSI BOLLING AFB WASHINGTON DC
☐ HQ AFSAC FT BELVOIR VA
☐ HQ INS WASHINGTON DC

☐ DIA WASHINGTON DC
☐ DIS WASHINGTON DC
☐ DEPT OF ARMY WASHINGTON DC
☐ DEPT OF ENERGY GERMANTOWN MD
☐ DEPT OF ENERGY EOC WASHINGTON DC
☐ DEPT OF JUSTICE WASHINGTON DC
☐ DEPT OF STATE WASHINGTON DC
☐ DEPT OF TREASURY WASHINGTON DC
☐ DET 21 CSAA FT BELVOIR VA
☐ DIRNAVINSERV WASHINGTON DC
☐ DRUG ENFORCEMENT ADMIN HQ WASH DC

☐ JCS WASHINGTON DC
☐ JSOC WO WASHINGTON DC
☐ NATIONAL SECURITY COUNCIL WASH DC
☐ NRC WASHINGTON DC
☐ NSA FT GEO MEADE MD
☐ SECRETARY OF THE NAVY WASH DC
☐ US CUSTOMS SERVICE WASHINGTON DC
☐ US SECRET SERVICE WASHINGTON DC
☐ WHITE HOUSE OFC OF THE PRESIDENT
☐ WHITE HOUSE SITUATION ROOM

BT

CITE: // 0513 //

PASS: CI-1B

62-80750-7660

b7C

Approved <u>10/18</u>	Originator <u>[Redacted]</u>	Tel. Ext. <u>[Redacted]</u>	Room/Div TL# <u>4427/5/242</u>
--------------------------	---------------------------------	--------------------------------	-----------------------------------

b2
b7C

DECLASSIFIED BY 60322uc/LP/CLK/CB
 ON 10/11/06

COMMUNICATIONS CENTER

2143
OCT 18 1991

b7C

Do not file without communications stamp

FBI/DOJ

~~SECRET~~

(S)

September 18, 1990

WKL/amb
Weldon L. Kennedy, Assistant Director
Administrative Services Division, FBI

b1
b3

IMPLEMENTATION OF NAPA
LEGISLATIVE RECOMMENDATIONS

OCIA

The Administrative Services Division and Congressional Affairs Office have reviewed the draft comprehensive NAPA legislative package provided to us by your August 8, 1990 memorandum.

Although I have not submitted the draft legislative package to the Director for his approval, our review has not identified any proposals we would not be willing to support.

As previously discussed with you by my Special Assistant [redacted] the following changes are offered:

Part 2: NAPA Report Background Excerpts
Title V Domestic Local Pay Rates

b7C

The fourth paragraph, last sentence has some inaccuracies concerning payment of the twenty-five percent retention allowance.

It is not necessary to live within fifty miles of the New York Office to receive the twenty-five percent retention bonus. The lump sum \$20,000 mobility payment requires employees to sign a three year service agreement and reside within fifty miles of the New York Office.

- 1 - Mr. Clarke
- 1 - Mr. Greenleaf
- 1 - Mr. Revell
- 1 - Mr. Collingwood

b7C

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Off. Liaison & Int. Affs. _____
Telephone Rm. _____
Director's Sec'y _____

NOTE: The legislative package will be submitted to OMB and official Bureau comments will be provided to OMB through DOJ if requested.

DRL:dms (11)

APPROVED:

Director _____
Deputy Dir. _____
ADD-Adm. _____
ADD-Inv. _____

Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____

Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____

Off. of Liaison & Int. Affs. _____
Off. of Public Affs. _____

MAIL ROOM

hand delivered by OCIA

3/amb

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~

(S)



b1
b3

It should also be noted the New York Demonstration Project was amended by Public Law 101-193 on November 13, 1989, to include all employees of the New York Office.

Part 3: Draft Bill
Title 1 - FBI Title 5 Exemption

Sec. 536 Personnel Management (c)

The last sentence in part reads "... employees of the Federal Bureau of Investigation may be paid in excess of the rate of basic compensation provided for in Executive Level IV of the Executive Schedule set forth in Section 5315 of Title 5."

As explained at the Senior Steering Group Meeting on September 10, 1990, Level IV was proposed before the legislation to significantly increase the salaries of the Executive Levels (EL) or the Senior Executive Service (SES). We have no objection to changing this Level IV to Level V if the EL and SES raises take place.

I would like to take this opportunity to commend and thank you and your staff for your exceptional efforts on a very complex and important subject.

1 - Richard Krueger
Director, Planning and Policy Office
Intelligence Community Staff

~~SECRET~~

10/11/06 60322uc/lp/kuk/cb

62-80750-7663x

1 2
12/6/91

~~SECRET/UNINTEL~~

PRIORITY

FM DIRECTOR FBI

TO CIA WASHINGTON DC/ [REDACTED]

BT

~~SECRET/UNINTEL~~

CITE: //0651//

b3

b1
b3

SUBJECT: (S) [REDACTED]
[REDACTED]

① CIA

THIS COMMUNICATION IS CLASSIFIED SECRET/UNINTEL IN ITS

ENTIRETY.

(S) [REDACTED]
(S) [REDACTED]
[REDACTED]
[REDACTED]

b1
b3

62-80750-7664

FBIHQ IS GUIDED BY THE MEMORANDUM OF UNDERSTANDING (MOU)

TPL

TPC:trg {5}
TRG

12/6/91

5438

[REDACTED]

b2

- 1 - MR. SCHUCKER (INFO)
- 1 - [REDACTED]
- 1 - [REDACTED]
- 1 - UNIT FILE

b7C

DATE: 10/11/06
CLASSIFIED BY: 60322uc/lp/crk/cb
REASON: 1.4(C)
DECLASSIFY ON: 10/11/06

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

0715/w
DEC 10 1991
~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

**DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM**

TRANSMIT VIA:☒ Teletype

DATE: 10/23/91

^PAGE 1 OF 1

PRECEDENCE:☐ Immediate☐ Priority☒ Routine**CLASSIFICATION:**☐ TOP SECRET☒ SECRET☐ CONFIDENTIAL☐ UNCLAS E F T O☐ UNCLAS

FM DIRECTOR FBI {62-80750}

TO ALL LEGATS/ROUTINE/

BT

~~SECRET/NOFORN~~

CITE: //0027//

SUBJECT: b1
b3

THIS COMMUNICATION IS CLASSIFIED "SECRET/NOFORN" IN ITS
ENTIRETY.

INADVERTENTLY, A HEADQUARTERS MEMORANDUM FROM J. E. GUIDO TO
MESSRS. GOW AND BAKER, DATED APRIL 2, 1991, WAS SENT TO ALL
LEGATS. DUE TO THE SENSITIVITY OF THE SUBJECT MATTER, YOU ARE
REQUESTED NOT TO DISCUSS CONTENTS OF MEMORANDUM WITH ANYONE AND
TO DESTROY YOUR COPY IMMEDIATELY.

62-80750-7665

~~C BY D33 DECL: OADR~~

BT////

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

DATE: 10/11/06

CLASSIFIED BY: 60322 UC/UP/CLK/CB

REASON: 1.4(Cd)

DECLASSIFY ON: 10/11/2031

62-80750

OCT 24 1991

***** FOR COMM CENTER USE ONLY *****

NOTE: Copy Designations Are On The Last Page Of This Teletype!!!

b7C

Approved By

MRI/JUL

1136/2000

Transmitted

2047Z

OCT 24 1991

ISN

049

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

~~SECRET~~

Drafted By: *BUC* BUC:sem Room/TL #: 7452/245 Phone No:

b2

COPY DESIGNATIONS:

1 - Mr. Guido

1 - Mr. Giaquinto

1 -

1 -

1 -

b7C

19

~~SECRET~~

Memorandum

~~CONFIDENTIAL~~



Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Info. Mgnt. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Office _____

To : Mr. Brandon

Date 11/12/91

From : J. E. Guido

Subject :

[Redacted Subject Line]

b1
b3

This communication is classified "Confidential" in its entirety.

PURPOSE:

[Redacted Purpose Section]

b1
b3

RECOMMENDATION: That the proposed visit and agenda set forth in the "Details" section of this memorandum to be approved.

APPROVED: _____
Director _____
Dep. Dir. _____
ADD-Adm. _____
ADD-Inv. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Info. Mgnt. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. of Liaison & Int. Affs. _____
Off. of Public Affs. _____

62-80750-7666

Classified by : 05
Declassified by : OADR

~~CONFIDENTIAL~~

ENCLOSURE

ENCLOSURE ATTACHED

- 2 - Mr. H. B. Brandon
(Attn: Mr. I. C. Smith
Mr. K. Schiffer, Jr.)
- 1 - Mr. W. M. Baker
(Attn: Mr. N. G. Gallagher)
- 2 - Mr. J. W. Hicks
(Attn: [Redacted])

- 1 - Mr. J. E. Guido
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - OLIA (VISITORS)

BJC:mks (12)

b7C

DATE: 10/11/06
CLASSIFIED BY: 60322 uc/lp/clk/cb
REASON: 1.4(C)
DECLASSIFY ON: 10/11/2031

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

497

RECEIVED
TELETYPE UNIT

11 OCT 91 02 53

FEDERAL BUREAU
OF INVESTIGATION

Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Info. Mgmt.	
Intell.	
Lab.	
Legal Coun.	
Tech. Serv.	
Training	
Comp. Affs. Off.	
Off. of EEO	
Off. Liaison P.	
Int. Affs.	
Off. of Public Affs.	
Telephone Rm.	
Director's Office	

0635 MRI 01890

RR RUCNFB

DE FBIBA #0013 2832301

ZNY SSSSS

R 102134Z OCT 91

FM FBI BALTIMORE (SQ. 3)

TO DIRECTOR FBI/ROUTINE/

BT

~~SECRET~~

b7C

CITE: //3050:SQ 3//

PASS: FOR FBIHQ, [REDACTED]

SUBJECT: [REDACTED]

(S) [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

b1
b3

b1

62-80750-7667

b7C
b7D

DATE: 10/11/06
CLASSIFIED BY: 60329 ucl/pk/k/cb
REASON: 1.4 C(d)
DECLASSIFY ON: 10/11/2031

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~

PAGE THREE DE FBIBA 0013 ~~SECRET~~



b2
b3
b7D



(S)



b1
b2
b3
b7D

(S)



b1
b3

ABOVE FOR INFORMATION.

~~SECRET~~

PAGE FOUR DE FBIBA 0013 ~~SECRET~~

~~C BY G3; DECL: DADR.~~

BT

#0013

NNNN

~~SECRET~~

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

~~SECRET~~

Date 12/4/91

1 TO : DIRECTOR, FBI , b7C
 2 (ATTN: SSA [redacted] INTD UNIT CI-2G)
 3 FROM : SAC, SAN FRANCISCO (S) [redacted] (CONTROL FILE) b1
 4 (S) [redacted] (ORA-5)
 5 SUBJECT : [redacted]
 6 OO: SAN FRANCISCO

7 [redacted] b1
 8 [redacted] b3
 9 All information contained herein is classified
 10 "Secret".

11 Re secure telephone call between SSA [redacted] b7C
 12 INTD, Unit CI-2H and SSA [redacted] San Francisco
 13 Division, 9/30/91, and FBIHQ teletype to San Francisco,
 14 10/18/91.

15 Enclosed for FBIHQ is one copy each of [redacted]
 16 [redacted]
 17 [redacted] provided to this office
 18 [redacted]
 19 [redacted]
 20 [redacted]
 21 [redacted]

3 - Bureau (Enc. 2) [redacted]
 (1 - Unit CI-3B)
 2 - San Francisco
 DLJ
 (5)

~~SECRET~~

Classified by: G-3
 Declassify on: OADR

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE.

Approved: [Signature]

Transmitted

(Number)

(Time)

Per [Signature]

DATE: 10/11/96
 CLASSIFIED BY: 60322 uc/uc/clx/cab
 REASON: 1.4(Cd)
 DECLASSIFY ON: 10/11/96

~~SECRET~~

BY LIAISON

Date: November 12, 1991

To:

From: John E. Collingwood
Inspector in Charge
Congressional Affairs Office

Subject:

b1
b3

b3

b1
b3

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

491
DATE: 10/11/06
CLASSIFIED BY: 60322 ucl/pk/cb
REASON: 1.4(C)
DECLASSIFY ON: 10/11/2031

62-80750-7669

1 - Mr. Brandon
1 - Mr. Watson
Exec AD Adm. 1 - Mr. Walsh
Exec AD Inv. 1 - Mr. Dixon
Exec AD LES 1 - Mr. Morris
Asst. Dir.: 1 - Mr. Collingwood
Adm. Servs. 1 -
Crim. Inv. 3 -
Ident. 1 -
Insp. 1 -
Intell. 1 -
Lab. 1 -
Legal Coun. 1 -
Off. Cong. & Public Affs. 1 -
Rec. Mgnt. 1 -
Tech. Servs. 1 -
Training 1 -
Telephone Rm. 1 -
Director's Sec'y 1 -

SRG:sr (10)

Classified by: G-3
Declassify on: OADR

APPROVED:

Director _____
Dep. Dir. _____
ADD-Adm. _____
ADD-Inv. _____

~~SECRET~~

Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Info. Mgnt. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. of Liaison & Int. Affs. _____
Off. of Public Affs. _____

SSA _____
ROOM 7240, TL-245

b7C

~~SECRET~~

b1
b3

b1
b3

(S) If we can be of further assistance in this matter,
please contact SSA [redacted] Congressional Affairs
Office, [redacted]

b2
b7C

RECEIVED
TELETYPE

23 OCT 91 07 30

Dep. Dir.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Intell.	
Lab.	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. of the Inspector General	

0048 MRI 02253

00 P12

DE FBISJ 00011 2952249

ZNY SSSSS

O 222248Z OCT 91

b1

FM FBI SAN JUAN

TO DIRECTOR FBI/IMMEDIATE/

BT

~~SECRET~~

CITE: //3300//

PASS: FBIHQ, SPECIAL ASSISTANT TO ADIC/INTD

b7C

SUBJECT: *DIRECTOR SESSIONS MEETING WITH

b1
b3

BUDED: 10/22/91.

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS
ENTIRETY.

RE BUREAU TELETYPE TO ALL OFFICES AND LEGATS, DATED
10/18/91, AND CAPTIONED AS ABOVE.

REFERENCED BUTEL REQUESTED SAN JUAN FORWARD TO BUREAU

DATE: 10/11/06
CLASSIFIED BY: 60322 uc/lp/crk/cb
REASON: 1.4(C.d.)
DECLASSIFY ON: 10/11/2031

b1
b2
b3

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~

RECEIVED
TELETYPE UNIT

23 OCT 91 05 04

FEDERAL BUREAU
OF INVESTIGATION

#109

0620 MRI 02224

PP RUCNFB

DE FBISD #0017 2952237

ZNY SSSSS

P 222237Z OCT 91

FM FBI SAN DIEGO

TO DIRECTOR FBI/PRIORITY/

BT

~~SECRET~~

CITE: //3780//

PASS: HQ FOR SPECIAL ASSISTANT TO THE ADIC/INTD,

SUBJECT: *DIRECTOR SESSIONS MEETING WITH

BUDED: OCTOBER 22, 1991.

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.

RE FBIHQ TEL DATED OCTOBER 18, 1991.

REFERENCED TELETYPE REQUESTED EACH FIELD OFFICE TO SUBMIT,

DATE: 10/11/06
CLASSIFIED BY: 60322 ucl/LP/CY/CB
REASON: 1.4(C,d)
DECLASSIFY ON: 10/11/2031

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

Dep. Dir.	
ADD Adm.	
ADD Inv.	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Info. Mgmt.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Tech. Servs.	
Training	
Comm. Affs. Off.	
Off. of EEO	
Off. Liaison & Int. Affs.	
Off. of Public Affs.	
Telephone Rm.	
Director's Office	

b7C

b1
b3

b1
b2
b3

62-80751-7673

PAGE THREE DE FBISD 0017 ~~SECRET~~

b2
b3

SAN DIEGO APPRECIATES THE OPPORTUNITY FOR INPUT INTO THIS
MATTER.

~~6 BY G-33, DECLASS. DADR.~~

BT

00017

NNNN

~~SECRET~~

RECEIVED
TELETYPE

23 OCT 91 05 18

#139

Dep. Dir.	
ADD Adm.	
ADD Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Info. Mgmt.	g
Insp.	
Intell.	
Lab.	
Legal Coun.	
Tech. Serv.	
Training	
Off. of Cong. & Public Affs.	
Off. of Int. Affs.	
Off. of Liaison & Int. Affs.	
Telephone Rm.	
Director's Office	

0596 MRI 02163

RR RUCNFB

DE FBISL #0010 2952211

ZNY SSSSS

R 222210Z OCT 91

FM FBI ST LOUIS

TO DIRECTOR FBI/ROUTINE/

RT

~~SECRET~~

CITE: //3730//

PASS: SSA [REDACTED] INTO

b7C

SUBJECT: ~~SECRET~~ DIRECTOR SESSIONS MEETING WITH [REDACTED]

b1
b3

RE BUREAU TELETYPE, 10/10/91.

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS
ENTIRETY.

62-80750-7674

ST. LOUIS BELIEVES [REDACTED]

b1
b2
b3

DATE: 10/11/06
CLASSIFIED BY: 60322 uc/lp/cuk/CB
REASON: 1.4(c,d)
DECLASSIFY ON: 10/11/2031

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~

RECEIVED
TELETYPE UNIT
22 OCT 91 10 42

0100 MRI 00421

PP RUCNFB

DE FBIHQ 00004 2950608

ZNY SSSSS

P 220605Z OCT 91

FM FBI HONOLULU [REDACTED] (S)

TO DIRECTOR FBI/PRIORITY/

RT

~~SECRET~~

CITE: //3230//

PASS: SPECIAL ASSISTANT TO THE ADIC/INTD, [REDACTED]

SUBJECT: ~~X~~DIRECTOR SESSIONS MEETING WITH [REDACTED] *Central Intelligence Agency*

BUDED: 10/22/91.

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS
~~ENTIRETY.~~

RE BUREAU TELETYPE TO ALL SACS DATED 10/18/91, CAPTIONED
AS ABOVE.

PER ABOVE REFERENCED COMMUNICATION, FBIHQ REQUESTED THAT
ALL FIELD OFFICES PROVIDE FBIHQ [REDACTED]

(S) [REDACTED]
DATE: 10/11/06
CLASSIFIED BY: 60322UC/LP/CLK/CB
REASON: 1.4(c,d)
DECLASSIFY ON: 10/11/2031

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

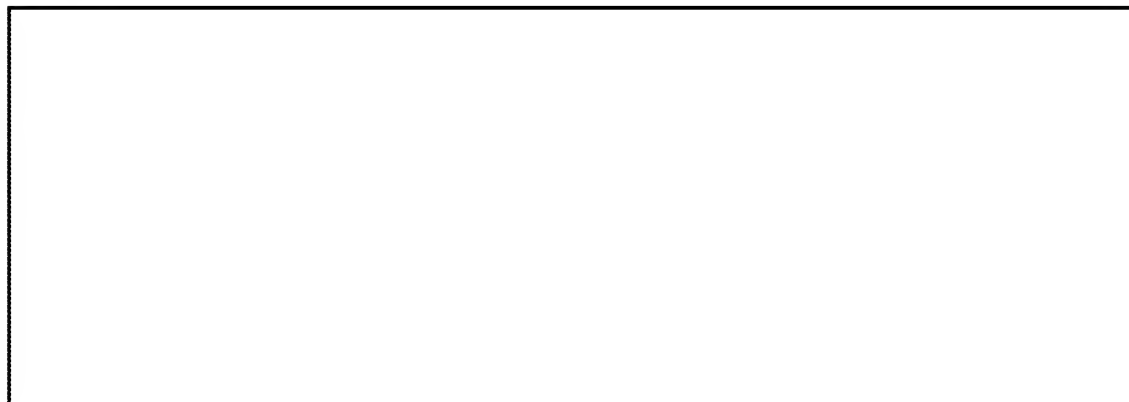
~~SECRET~~

PAGE THREE DE FBIHQ 0004 ~~SECRET~~



b2
b3

(S) [Redacted]



b1
b3

POINT OF CONTACT AT HONOLULU IS SSA [Redacted]

b7C

C. G-3, D. OADR.

BT

#0004

NNNN

~~SECRET~~

